

# the ROAR

your DISTRICT 44N NEWSLETTER

**SERVE WITH PASSION**



OCTober 2017 Volume 23, Issue 4



Hello Lions of 44N:

As I write this month's article, I am flying home from a fantastic time attending this year's USA/Canada Forum in Portland Oregon. While there I got to meet up with old friends and meet many new ones and hear their stories. I was proud to be able to share some of the stories from clubs in our district with Lions from across North America.

Did you know that one Lion touches the lives of 70 people on average? Just imagine how many more people could be served in your community with new club members.

Did you know that Lions from all over the world helped both in person and financially in the affected areas of Texas and Florida this past month? This is through both direct donations and LCIF grants. Remember, 100% of donations to LCIF are returned through grants.

Did you know that LCI keeps records of all membership and service activity reports from every Lions club (over 46,000) to be able to keep track of what "we" Lions do around the globe? This can be used when your club celebrates a club anniversary. So please keep those reports coming in every month and make sure you send me a copy!

My plane has touched down and it is time to get back to work as a Lion and serve.

Yours in Lionism, DG Eric



## PEMI-BAKER CENTENNIAL LIONS CHARTER NIGHT

SATURDAY, OCTOBER 14, 2017

PLYMOUTH ELKS LODGE  
1159 NH ROUTE 175, HOLDERNESS, NH

5:45-6:30PM Social/Cash Bar 7:00PM Dinner

**GUEST SPEAKER: PID BRIAN SHEEHAN,  
CANDIDATE 3VP LIONS CLUBS INTERNATIONAL**

MEAL COST \$40.00 PER PERSON

Buffet: Steak Tips/Chicken Piccata/Three Cheese Manicotti

RESERVATIONS MUST BE RECEIVED  
BEFORE OCTOBER 7, 2017



### PEMI-BAKER CENTENNIAL LIONS Charter Night Reservations

Please Return this portion with check,  
Made payable to: **CANAAN LIONS CLUB**

MAIL TO: **PEMI-BAKER CENTENNIAL LIONS  
PO BOX 90  
WENTWORTH NH 03282**

CLUB: \_\_\_\_\_ No. Attending \_\_\_\_\_

ATTENDEES: \_\_\_\_\_

Amount Enclosed: # \_\_\_\_\_ attending @ \$40/pp = \$ \_\_\_\_\_

RESERVATIONS MUST BE RECEIVED  
BEFORE OCTOBER 7, 2017

CATERING BILL IS REQUIRED TO BE PAID PRIOR TO EVENT



# SAVE The DATE



Hear Ye!

Hear Ye!

## DISTRICT 44N CABINET MEETING

**NOVEMBER 5, 2017**

**Puritan Backroom  
245 Hooksett Rd. Manchester, NH  
9:00 am-12:30 pm**

Come one, come all! Plan to attend "The November Cabinet Meeting!" There will be food, fun, friends, and a special guest speaker, PDG Andy Porter from Massachusetts. He will be bringing new membership ideas!

Registration	8:30-9:00 am
Meeting Opening	9:15-9:30 am
Brunch	9:30-10:00 am
Resume Meeting	10:00 am
Adjourn	12:30 pm

Cost is \$20 per person

Please make checks payable to: Lions District 44N  
and mail to:  
CS Virginia Edwards  
PO Box 311  
Danbury, NH 03230

Don't miss out. Seating is limited so make your reservation today! And bring a friend! The room will only hold 120 people, maximum!

Name: \_\_\_\_\_

Club: \_\_\_\_\_

Name: \_\_\_\_\_

1st Cabinet Meeting? \_\_\_\_\_

Amount Enclosed: # \_\_\_\_\_

attending @ \$20/pp = \$ \_\_\_\_\_

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Collection Eyeglasses  
Aug-Sept 2017-5,277  
(where 2076 driven to  
International VOSH, per  
direction of Lions Int.)  
Hearing Aids-28  
sent to Maine's Int. H.A.  
Recycling Ctr.

More than 30 pds of can-tabs taken to  
Concord's Shriners for  
Boston Shriners' pick up.  
Enfield has more than 3000 Rx incoming  
in near future.  
(Please mark boxes with number of RX and  
CLUB NAME.

Thank you.) Jill D. Healey

**NEW ENGLAND LIONS COUNCIL  
FALL MEETING**

**OCTOBER 20-22, 2017**

**MT SNOW GRAND SUMMIT RESORT  
WEST DOVER, VT**

*New England Lions Council  
Serving the needs of the Districts of New England*

*NELC Fall Meeting with Necrology Service*

*October 20<sup>th</sup>, 21<sup>st</sup> and 22<sup>nd</sup>, 2017*

*Mt. Snow Grand Summit Resort, West Dover, Vermont*

*Schedule of Events:*

**Friday, October 20<sup>th</sup>:** 5:00 p.m. – 10:00 p.m. – Hospitality Room  
7:30 p.m. – Lions Trivia Challenge

**Saturday, October 21<sup>st</sup>:** 8:00 a.m. – Noon – Registration  
8:00 a.m. – 9:30 a.m. – Breakfast (dress code – casual)  
10:00 a.m. – 11:00 a.m. and 11:15 a.m. – 12:15 p.m.  
Information Sessions 1 & 2 AND Information Sessions 3 & 4

**FEATURING:** Constitutional Area 1-A GMT Coordinator PCC Mahesh Chitnis  
Constitutional Area 1-A GLT Coordinator PDG T J Anand  
Constitutional Area 1-A GSA T Coordinator Lion Kyn Chew  
Visually Impaired Fishing Tournaments  
2 possible additional sessions to be scheduled

**12:30 p.m. – Lunch – Guest Speaker (dress code – Lions/Dress)**  
*Kaelyn Mudrak, LEAP Program Manager*  
**RESOURCE – A Nonprofit Community Enterprise**

**2:30 p.m. – New England Lions Council Meeting**

**6:00 p.m. – Social Time – Cash bar**

**7:00 p.m. – Dinner – Guest Speaker (dress code – Cocktail / Business)**

**IPED Jerome Thompson, Constitutional Area 1 GMT Coordinator**

**9:30 p.m. – 11:00 p.m. – Hospitality Room**

**Sunday, October 22<sup>nd</sup>:** 8:00 a.m. – 9:30 a.m. Breakfast (dress code – casual)  
10:00 a.m. – **NELC Necrology / Memorial Service**  
*Safe travels home.*



**We Serve**



New England Lions Council  
Serving the needs of the Districts of New England

**Fall Conference  
with Necrology / Memorial Service  
October 20, 21 and 22, 2017**

**MEALS RESERVATION INFO:** Deadline is October 15, 2017

October 20, 2017: Meals on everyone's own choice.

October 21, 2017: Breakfast \_\_\_\_\_ @ \$22 = \_\_\_\_\_  
Lunch \_\_\_\_\_ @ \$25 = \_\_\_\_\_  
Dinner \_\_\_\_\_ @ \$37 = \_\_\_\_\_  
(Meal Selection: Grilled Bistro Steak \_\_\_\_\_ Chicken Marsala \_\_\_\_\_ Vegetarian Option \_\_\_\_\_)

October 22, 2017: Breakfast \_\_\_\_\_ @ \$25 = \_\_\_\_\_

Dietary needs: \_\_\_\_\_

**EVENT REGISTRATION INFO:** Member \$5 \_\_\_\_\_ Non-member \$10 \_\_\_\_\_

Grand Total: \_\_\_\_\_

Name: \_\_\_\_\_  
District: \_\_\_\_\_ District Position: \_\_\_\_\_  
Club: \_\_\_\_\_ Club Position: \_\_\_\_\_  
Contact Info: Cell \_\_\_\_\_ Email: \_\_\_\_\_

Please mail to: C S/T PDG Sandra Hurd, 166 Turkey Hill Road  
Merrimack NH 03054

Or phone: 603-424-8922 or email: [axstewart@comcast.net](mailto:axstewart@comcast.net)



**We Serve**



New England Lions Council  
Serving the needs of the Districts of New England

**Fall Conference  
with Necrology / Memorial Service  
October 20, 21 and 22, 2017**

**ROOMS ONLY RESERVATION INFO**

**Mt. Snow Resort and Conference Center  
89 Grand Summit Way  
West Dover VT 05356**

Grand Summit Hotel Room - \$105  
Grand Summit Studio Room (Murphy / Sofa) - \$99

*(either room, add 10% tax, 8% resort fee)*

Check in: 4:00 p.m.

Check out: 11:00 a.m. (late check out available)

Valet parking complimentary

Call 1-800-245-7669 or 1-800-817-0764

Reference: New England Lions

Deadline: September 29, 2017

Website: [www.mountsnow.com](http://www.mountsnow.com)

Please check website for local activities/shopping



**We Serve**





**THE JAFFREY-RINDGE LIONS\* CLUB  
PRESENTS A**

# COMEDY MURDER MYSTERY DINNER

**THE LIONS CLUB INTERNATIONAL'S CENTENNIAL YEAR**

**SATURDAY, OCTOBER 28, 2017**

COCKTAILS 6:00PM - DINNER 6:30PM

**THE SHATTUCK**

53 DUBLIN ROAD, JAFFREY, NH

**EVENING ENTERTAINMENT INCLUDES:**

**"MURDER AT THE LION'S DEN"  
A 1920'S INTERACTIVE MURDER MYSTERY**

PERFORMED BY

**BRANCH RIVER THEATRE**

**\*COME DRESSED IN 1920'S ERA CLOTHING\***

● A SILENT AUCTION ● PHOTO BOOTH

THREE COURSE MEAL INCLUDES ENTRÉE CHOICE OF  
VEGETARIAN STUFFED SHELLS OR POT ROAST ● CASH BAR AVAILABLE

**TICKETS ARE \$50 PER PERSON**

DEADLINE TO PURCHASE TICKETS IS OCTOBER 20<sup>TH</sup>, 2017

PURCHASE BY OCTOBER 10<sup>TH</sup> TO GET \$5 OFF YOUR TICKET  
PARTIES OF 6 OR MORE GET AN ADDITIONAL DISCOUNT!!

TICKETS MAY BE PURCHASED IN JAFFREY AT:

TD BANK

CHAMBER OF COMMERCE

PEOPLE'S BANK

THE ESCAPE HATCH

AND IN RINDGE AT SANDWICH MASTER

OR CONTACT : WILL OR BRENDA (603) 924-1922

SPONSORED BY

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Sigma**

 Find us on  
Facebook

\*A BRANCH CLUB OF  
THE SOUHEGAN LIONS CLUB



Semi-Annual  
**Psychic**  
**FAIR**

Sat. October 28<sup>th</sup>  
10am-4pm

Located at the Hudson  
Community Center  
12 Lions Ave, Hudson



Event Sponsored  
by Hudson Lions Club

*For Info Contact:*

*Lillian 603-889-0285 or Jeri 603-883-8565  
email: lionjeri@comcast.net*

**Join in the Fun!**

Check out our many vendors selling their wares!

[www.nhlions.org/hudson](http://www.nhlions.org/hudson)

**What's in Your Future?**  
**What do you wish for?**



Hello NH Lions !

Happy Fall to all ! The leaves are changing colors, the days are warm and the evenings are cool & crisp. Fall is my favorite time of year..... And Lions is another favorite of mine. Keeping members engaged and trained on the many aspects of Lionism is a passion of mine.

Keeping your club healthy and strong is important with making sure your club operates effectively AND keeping the members satisfied. Members need to feel involved and that they are making a difference of helping others ! There are many tools available to ALL members at [www.lionsclubs.org](http://www.lionsclubs.org)

**HOWEVER** each District will be hosting an in-depth training which will cover the importance of improving membership, providing an effective orientation, the impact of retention and providing leadership skills. These trainings are interactive with an many opportunities to ask questions which are specific to your club allowing the ability to collaborate together with other clubs on how to improve.

I would like to challenge EACH club to send one member from their club to their District training in October. Each club that has a member in attendance will be entered into a special drawing which will be held at the November District Cabinet meetings for a special gift from me personally !

Hope to see many Lion smiles at the District upcoming training !

In Lionism  
MCC Christine



**Topics:**

- Making Your Lions Roar: Getting new and current Lions involved
- Tooting Your Clubs Horn: Promoting your members and club
- Holding On to Who You Have: Why members leave or stop attending meeting and events
- The Lions Want You: Looking for the right member
- Round Table Discussion: Share ideas and clarify issues



Where: NH Fire Academy, Concord, NH

When: October 14, 2017

Time: 8:30 – 9:00 Registration

9:00 – 1:00 Training

RSVP: GMT/PDG Henry McKee

[hanknh@netzero.net](mailto:hanknh@netzero.net)

603-960-1732



Hello to all Lion members:

As we wind up our end of September travels and activities, we start yet another wonderful busy month, October. With long rides to enjoy the beautiful color of the leaves changing, that nice brisk cool air, and of course apples galore for homemade pies. Speaking of pies, why not make a pie and bring to an elder in your town? Visit with them so they know they're not forgotten. We will all be older someday, start a tradition for October with your club members. October is also Pizza month, maybe you could get an elder to go outside for a ride and have pizza for lunch and socialize. And if pie and pizza don't do it, suggest a leaf looker ride.

We are coming along with clubs sending in their district dues. For those that have not, please take a moment to send them to CS, Virginia Edwards, PO Box 311, Danbury NH 03230.

A Membership forum is scheduled on October 14. please see Page 6 of this newsletter for details. We are anticipating an informative training session to teach techniques to boost membership and keep our members happy, willing to help out at events, and attend meetings. Hope to see you there at the NH Fire Academy, 98 Smokey Bear Blvd. in Concord, NH 03301.

New Charter club, Grafton County Pemi-Baker Lions will be celebrating their night on October 14 at the Plymouth Elks, on 1159 NH Route 175 in Holderness, NH 03245. Social at 5:45. Please see registration and details on Page 1 of this newsletter. Still receiving checks for the November Cabinet Meeting on November 5<sup>th</sup> at the Puritan Backroom on 245 Hooksett Road, Manchester, NH 03104.

Yours in Lionism, CS Virginia Edwards  
Home # 603-768-3443  
Cell # 603-520-9604  
E = [zinthewhitexmas@aol.com](mailto:zinthewhitexmas@aol.com)

**DG ERIC'S CLUB VISITATION  
SCHEDULE FOR OCTOBER 2017**  
(subject to change)

**PINARDVILLE**  
Tuesday, October 3, 2017

**LANCASTER**  
Wednesday, October 4, 2017

**GAP MOUNTAIN**  
Thursday, October 5, 2017

**PETERBOROUGH**  
Monday, October 9, 2017

**BRISTOL**  
Tuesday, October 10, 2017

**AMHERST**  
Wednesday, October 11, 2017

**SOUHEGAN**  
Thursday, October 12, 2017

**CHESTERFIELD**  
Tuesday, October 17, 2017

**ENFIELD/MASCOMA**  
Wednesday, October 18, 2017

**COHASE/WOODSVILLE**  
Thursday, October 19, 2017

**LITTLETON**  
Monday, October 23, 2017

**WILTON**  
Tuesday, October 24, 2017

**OTHER IMPORTANT DATES**  
(see details in newsletter for location and times)

October 14, 2017 Membership Training

October 14, 2017- Grafton County Pemi Baker Club Charter Night

October 20-22, 2017 NELC Fall Meeting



*Musings from....  
VDG Fred Plett*

*Most members of your District 44N Leadership team are wending their way back to New Hampshire as I write this, from the 41st annual Lions USA/Canada Forum in Portland OR. I wish there were a way to bottle the messages we heard, to share with you all.*

*We listened last night to Willie Jollie, a world renowned motivational speaker. His mission in life is to help people to maximize their God-given talents and abilities so that they can do more, be more, and achieve more. He and his wife became Lions on stage.*

*We heard from Jen Bricker, a girl born without legs whose family inspired in her a "never say can't" attitude, who competed in softball, gymnastics and several other sports. She became a state champion in body tumbling. She learned to roller skate, with her hands in the skates, and learned to skate backwards.'*

*Whatever trials, tribulations and setbacks we may face this year, there is no need to let them get in the way of having a very successful year. The misfortunes may see like mountains, but they are really only speedbumps on the way to success.*



**LIONS SIGHT AND HEARING  
FOUNDATION  
OF NEW HAMPSHIRE**

*For those of you who are unable to attend the S&H meetings, please be aware that we have had a major change to the Board of Directors. Lion John Wynne, who is currently the President of the Milford Lions club, has agreed to join us in the position of Treasurer of the Sight and Hearing Foundation. John has a long history in accounting; he is also currently the Treasurer for District 44N, as well as Treasurer for Lions Youth Development of NH, Inc. (Lion Youth Services). He has provided his accounting skills to the Milford Lions over the past several years.*

*The Sight & Hearing Foundation is very busy evaluating cases brought before the Board. If anyone has a question as to how to go about submitting an application for either hearing aids or cataract surgery please contact PCC Jim Robinson at 603-247-2015 or email him at [jimrbgnsn15@comcast.net](mailto:jimrbgnsn15@comcast.net). He would be very glad to hear from you.*

*If you would like to see the S&H in operation, you can attend any monthly meeting on the third Thursday of the month.*

*All meetings are held at Blakes Restaurant at 353 So Main Street, Manchester 03102.*

*Social begins at 6 PM and the meeting begins at 6:30 PM.*

*Raymond Hill, President  
Sight & Hearing Foundation*

*raymondhill40@comcast.net*

*H: 603.673.8075*

*C: 603.801.9814*





## THE FUTURE OF PEACE" 2017-2018 PEACE POSTER CONTEST

All participants are now busy creating their artwork for the 2017-2018 "The Future of Peace" Peace Poster Contest. This is the 30<sup>th</sup> anniversary of the Lions International's Peace Poster Contest!

According to our records, twenty-five clubs are participating with 47 kits sold. The deadline for turning in all posters is **November 15<sup>th</sup>**. Your club should judge all posters by this date and select a winner. Many clubs choose a winner as well as a 2<sup>nd</sup> and 3<sup>rd</sup> place winner. We are also asking that in addition to these front runners, that you collect all posters from all participants and turn them in. Be sure to use the sticker provided in your kit for the winner (1<sup>st</sup> place) and all information required is completed before it is turned in for final judging by the District Governor. All other posters should include the printed labels that were in the previous Roar and Pride newsletters or given out for your use. These labels should be placed on the back bottom right hand side of each poster so that they can be easily identified by all. Please be sure that all LCI rules and regulations are followed when judging each poster. For example, size of poster, no writing on the front of the poster, etc. as, unfortunately, they will be disqualified from the contest and that would be a shame!

**THE PROCESS:** Each poster received will be photographed and framed. DG Sam is looking for someone in their district to photograph their posters but all posters should be directed to Lion Marilyn Richardson or sent to DG Sam regardless.

District Governor Sam Longbook and District Governor Eric Lindberg will select a winning poster from their respective districts. The two winning posters will then go to MCC Christine Greenwood which she will judge and choose the winning poster. After selection is made MCC Christine will forward the final winning poster to LCI to be judged some time in February 2018. Please be sure to advise the winner that their original poster will not be returned to them once it goes to LCI. The winner will receive a nicely framed photocopy of their poster. All other participants will receive back their original posters plus an 8x10 framed photocopy of their poster either after or at the Mid-Winter convention. All winning posters will be photographed and framed for display at the mid-winter convention in January 2018. In addition to the winning club posters, depending upon the number of participating posters received, they too, will be photographed and framed for display. Hopefully, we will have a significant number of posters to display.

### All District 44H clubs:

Barrington, Chester, Conway, Derry, Epsom-Chichester (2), Exeter, Hampstead, Hudson (2), Kingston, Londonderry, Saddleback Mtn (2), Salem (2), and Sandown

If you are attending the Cabinet Meeting on November 12<sup>th</sup> and you have collected your club's posters, please bring your posters to the meeting. If you are unable to do this, they will be accepted by mail until November 15<sup>th</sup>. They should be mailed directly to District Governor Sam Longbook at 37 St John Lane, Hampstead NH 03841. Please contact Marilyn Richardson to coordinate your plans at [marilyn@pcom.com](mailto:marilyn@pcom.com)

### The following 44N clubs

Andover, Canaan (6), Claremont, Concord (8), Franklin (4), Orford (4), Pemi-Baker

should forward their posters to Stephanie Crawford by no later than November 15; to coordinate contact Stephanie at [youarebeautifulskin@gmail.com](mailto:youarebeautifulskin@gmail.com)

### The following 44N clubs:

Amherst, Brookline, Merrimack, Milford and Pinardville should forward their posters to Rhonda Wynne at [rwynnemilford@comcast.net](mailto:rwynnemilford@comcast.net) by no later than November 15. Please contact Rhonda to coordinate.

If there is any club not listed above who has purchased a kit and is participating in the contest, please contact Rhonda at [rwynnemilford@comcast.net](mailto:rwynnemilford@comcast.net)

**New this year:** Lion Youth Services will be awarding the District 44 winning poster with a monetary award and will also be awarding the runner up with a monetary award. Both will be highlighted and on display with all posters at the Mid-Winter convention. Winners and their families will be formally invited to attend.

PLEASE CONTACT LENNY HALL AT  
LAH03811@GMAIL.COM OR  
CALL HIM AT 978-360-0958  
FOR DETAILS on the "NEW LOGO" CONTEST



NAME: \_\_\_\_\_  
(please print)

CLUB: \_\_\_\_\_  
(please print)

ARTWORK ATTACHED: \_\_\_\_\_(YES)

PHONE #: \_\_\_\_\_

EMAIL: \_\_\_\_\_

MAIL ENTRY BY NO LATER THAN OCTOBER 5, 2017 TO:

LIONS YOUTH SERVICES,  
PO BOX 3996, CONCORD, NH 03302

### LIONS YOUTH SERVICES NEWS

- ★ The "New Logo" contest deadline is getting near, please use the above information and get your artwork into Lion Lenny Hall as soon as possible.
- ★ Final information concerning the Peace Poster contest is listed here in the newsletter. If you should have any questions, please contact one of the members listed for your club.
- ★ CHaD Book Drive - is continuing through the year. If you have new or slightly used books to donate, please bring them to your cabinet meeting or contact either Marie Hall or Henry McKee to schedule a pick up of your books.
- ★ Lions Young Leaders in Service Awards - your Zone Chair or Henry McKee will be discussing this program during your next zone meeting. This program is based upon the recognition of young people for their service to the community. If you would like further information, please contact your Zone Chair or Henry.
- ★ Lions Youth Service Meetings—all Lions from both districts are welcome to attend meetings and provide support in LYS endeavors. Meetings are held once a month at 6:30pm on the 2nd Thursday at Hannaford's in Bedford, Kilton Road. Ask someone in your club to join you, and carpool together to the meeting. Hope to see you on October 12th!



### TAIL TWISTING TIPS!



We are going to try a new feature,  
Tips for Tail Twisters.

All around the district, more and more people  
are trying out new ideas for tail twisting to  
add fun and fellowship to meetings.

That is awesome!

So, we are going to try to give ideas, etiquette,  
and do's and don'ts.

Here are a few tips this month:

Keep it fun, upbeat, and under 5 minutes  
(check with President, DG, MCC  
to see how much time they  
can allot to Tail Twisting)

Have a longer and very very short tail twisting  
activity planned.

If you are doing fines and you need to fine  
someone for more than 1 thing, do it all at  
the same time.

Don't make them break out their wallet more  
than once.

If someone balks at paying a fine, move on.

Never pressure anyone!!  
Keep the fines reasonable.

This is for fun!

Never more than \$1 unless they give you more  
voluntarily.

Like the DG's sometimes do if they know they  
deserve it!

Mix it up; play games sometimes and fines  
other times.

Most importantly: HAVE FUN!!!!



## The DogSight Project

A Program of the  
New Hampshire Lions  
Multiple District 44  
Health Services Board

### Watch!

“Watch!” That’s one of my dog’s words. It means that there’s something happening that I want her to notice. It costs \$45,000 to create a Fidelco German Shepherd Dog Guide. Because of the generosity of MD44 Lions (and Lionesses!!!), every three years we sponsor a dog! The DogSight Project will be sending out our letter requesting donations in September – so watch for it and please read it to your clubs. We sincerely hope you will respond with historic MD44 Lions generosity.

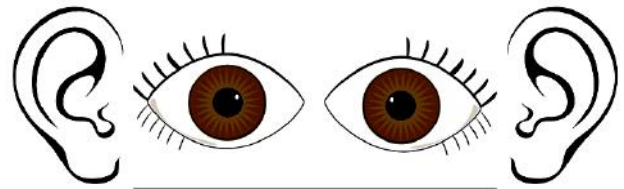
Donations may be sent at any time to DSP Chair Linda Piekarski, 15 Edgewood Ave, Keene, NH 03431. Please make checks payable to LSHF with DSP on the memo line. The independence a guide dog brings to a blind person is priceless. Your contribution gives that gift many times over. Thank you!

Linda Piekarski  
Chair, the DogSight Project  
lpiekarski@ne.rr.com



Goal: \$15,000 Raised to Date: \$400

## Health Services Board Stories to Warm Your Heart



This month our story is actually a letter that the Jaffrey Rindge Branch club received and said we could share:

“I am a 38 year old and I have been wearing corrective lenses since the age of 7. Four months ago my glasses broke beyond repair. I am a single, low-income woman and a current eye exam along with new glasses was extremely unaffordable on my budget. Not having glasses was preventing me from new job opportunities and driving. I was referred by a friend to the Lions club for the program that is offered to assist people with vision care. Gratefully I was accepted. I have received a complete eye exam and was given a choice of frames. It took 7 days for my new glasses to come in. Since then I have gone to a job interview and was offered a job pending a vision screening. Without the glasses, the job opportunity would not be possible. I am so grateful to Lions.”

Remember: Submit your vision screening reports!

**Tip of the month: If you have already done the schools in your area, try scheduling screenings at the day cares in your area. That is the perfect age for the screenings to do the most good!!**

Also, please send in your heartwarming stories so that we can share the good feelings! We want to have one for every month this year.

Sue Lindberg  
HSB Chair



# WINCHESTER CHARTER NIGHT SEPTEMBER 9, 2017



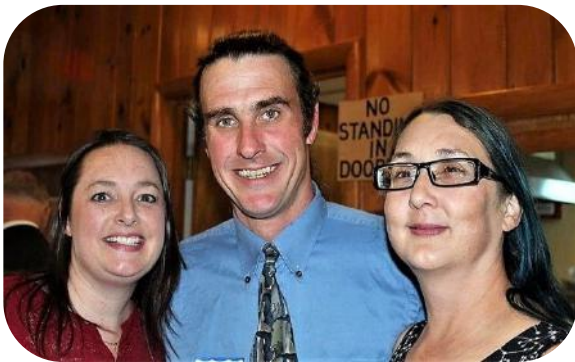
Winchester Centennial Lions; 20 club members including many Lions from across the state gathered at the VFW in Winchester, NH to welcome the new club. The evening was bittersweet given to the recent loss of Robert Leustek one of the founders and former president of the new club. PDG Christine Greenwood presented KL Paul Landry and members of the new club with its official charter, (edited from the SentinalSource.com).



Paul Landry, President  
Sean Craig, Vice President, Tail Twister  
Kathy Morehouse, 2nd Vice President  
Edie Fifeild, Treasurer  
Theresa Ford, Secretary



# WINCHESTER CHARTER NIGHT SEPTEMBER 9, 2017



## CERTIFIED GUIDING LIONS PROGRAM



PMCST Sue Lindberg  
along with  
PID Ed Farrington  
presenting the  
Guiding Lions program  
with approximately 20  
in attendance on  
Saturday,  
September 16, 2017 at  
the Northeast Delta  
Dental facility in  
Concord.



## LIONS SECRETARIAL TRAINING



Lions Bonnie St Jean  
and Marilyn Vaccaro  
providing training  
recently on  
Saturday,  
September 16, 2017  
with approximately  
14 Lion members in  
attendance from  
both districts.



# WINCHESTER CENTENNIAL LIONS PICKLE FESTIVAL SEPTEMBER 23, 2017



MCC Christine, Mr. Pickle (Hinsdale Lion), KL Paul Landry, and Guiding Lion Ron Farina



KL Paul with the lucky winner in hand.



Lion Paul Morehouse, Sr. with his Doodle Bug!



Lion Edie Fifield, winner Ray Schneeberger and KL Paul Landry

**LIONS USA/CANADA FORUM  
PORTLAND, OREGON  
SEPTEMBER 21-23 2017**



Photo above left forefront:  
left to right: DG Eric Lindberg,  
PDG Henry McKee and VDG Fred Plett.



Photo above right:  
left to right; DG Eric & PMCST Sue Lindberg,  
PCST Jim & MCST Deb Hogancamp,  
VDG Fred Plett and PDG Henry McKee

OUR 44N DISTRICT GOVERNOR  
ERIC AND LOVELY LADY  
LION SUE LINDBERG



CONGRATULATIONS LION SUE  
LINDBERG ON YOUR BACHELORS  
DEGREE FROM LIONS UNIVERSITY!





# 44-N Centennial Service Challenge 2017 – 2018 October

- The new Centennial year has begun and clubs are starting recognize their Centennial activities. Please note that this year a **new campaign** has been added bringing the total to five:

1. Youth
2. Vision
3. Hunger
4. Environment

### **5. Diabetes**

**LCI reports 177 million people served worldwide so far!**

- Legacy Projects
  - To-date, there are 21 Legacy Projects that have been completed or are in process by 15 clubs. Congrats to Amherst (4), Bedford (1) Brookline (1), Concord (2), Franklin (1), Gap Mountain (1), Goffstown (1), Hillsboro (1), Hinsdale (1), Hooksett (1), Keene (2), Manchester (1), Merrimack (2), Milford (1) & Pinardville (1)
  - Several additional projects are in the works.
- Centennial informational presentations are coming to a location near to you. Upcoming schedule:
  - Zone 6 - September 25<sup>th</sup>
  - Zone 5 – October 16<sup>th</sup>

***Happy to come to your club/zone as well!***

**Contact: Phil Przybyszewski, 44N Centennial District Coordinator at [philpreski@gmail.com](mailto:philpreski@gmail.com) or 603-424-3311**

**More information to come in future issues of the ROAR!!!!**

# CLUB HIGHLIGHTS

**AMHERST** - Brian McGuigan became Amherst King Lion on Sept 13. He may be contacted at [bmcguigan11@gmail.com](mailto:bmcguigan11@gmail.com). Also in September, two Amherst Lions joined NSB Fiber Artists to sew pillowcases for children in crisis. The pillowcases, along with small stuffed animals, are given to children who are facing a crisis -- awaiting pick-up by a relative following a vehicle crash, homelessness, etc. The pillowcase can be used to carry belongings as well as serve as his or her own pillowcase. (One of the police officers said a young child even used it as a lap blanket!) The stuffed animal helps ease stress in what might be a frightful and confusing situation. In its second year, the Amherst Lions program has donated, year-to-date, 132 pillowcases to three police departments, Bridges and backpacks for teens. If interested in sewing, visit Quilting A-Way on 17 Old Nashua Road, Amherst, to pick up pre-cut kits and pattern directions. Completed pillowcases may be dropped off any time at the quilt store. Contact Lion Joan Ferguson at [amherstlionsclub@gmail.com](mailto:amherstlionsclub@gmail.com) if you have any questions.

**ANTRIM-BENNINGTON** - on September 16 the Antrim Bennington Lions club was actively involved with the Annual Home and Harvest Festival whereby the club served hundreds of people a wonderful chicken dinner; proceeds to enhance our various community projects. Also had participated in the Main Street parade complete with a Lions club mascot.

**BROOKLINE** - Our school supply drive collected over 200 items that were donated to the elementary schools in town. We also donated almost \$500 worth of items to Harbor Homes, Stand Down for Homeless Veterans event. Our OKS coordinator screened 176 eighth grade students at the Hollis Brookline Middle School. Two (2) of our members participated in the Strides Walk for Diabetes at the USA/Canada Forum in Portland Oregon. And finally, our Penny Sale is coming up on November 4.

**BEDFORD** - had a great Chili Fest and were pleased to welcome Jay, Vice President of the Manchester Lions club, to our first meeting. Busy getting ready for Old Home Towne Day, including the Kid's K races and setting up the screener and dark room.

**GAP MTN** - been working on our fall events: Halloween, Eye screenings and Scarecrow building. Donated \$1000 to the LCIF Disaster fund and \$200 to the newly chartered Winchester centennial club. Also donated money to the Fitzwilliam Recreation Department for three children to play soccer this fall.

**GOFFSTOWN** - (below) Roadside cleanup!



**HINSDALE** - will be holding its annual Harvest Fall Breakfast on October 8, 2017 at the Hinsdale Millstream Community Center on Main Street, Hinsdale. Menu includes scrambled eggs, sausage, pancakes with real Maple syrup, homemade muffins, coffee, and juice. \$8.00 for adults, children under 10 FREE.

**LANCASTER** - VP Tim Phillips and club Secretary Diane McFarland distributed free children's books at the Lancaster Fair.



**MANCHESTER** - off to a great start; honored by our District Governor visit at our membership meeting. Had a successful Shorty's Restaurant fundraiser with family and friends, an informative Zone Meeting, a visitation to the Littleton Lions to assist with their car show, and three eye sight applications in process. Please join us at our Spaghetti Dinner fundraiser on Saturday, October 28 at the American Legion Jutras Post in Manchester.



# CLUB HIGHLIGHTS

**MERRIMACK** - participated in Care Givers grocery deliveries on Thursday, September 7 and on Thursday, September 21. The club is again selling our Scarecrow Kits every Saturday in September and October at the Merrimack Public Library. All proceeds go to fighting diabetes. On Saturday September 23, a group worked on the Lion's Den, a cabin at Wasserman Park that the club has refurbished as a Centennial Project. We made donations of \$300.00 each to St. James Food Pantry, St. John Neumann Food Pantry and Care Givers. The club participated in the Merrimack Business Expo on Saturday, September 30. We gave out informational flyers on the Merrimack Lion club, sold Restaurant Raffle tickets and Scarecrow Kits. On Saturday evening of the 30, we sponsored "Movies in the Park" with a showing of the movie "Trolls". We held two meetings in September. We met on the fifth at The Common Man Restaurant and on September 19 at the Merrimack Public Library.

**MILFORD** - ZC Joe Sirois visited during the club's membership meeting on September 19. Hosted monthly free community spaghetti supper for about 68 people at the Share Outreach hall. Planning continued for the upcoming events this fall including the concession stand fundraiser at the Milford Pumpkin Festival on October 7-8.

**NEWPORT** - donation of \$100.00 to Newport Rotary Club for Library & Library Arts Center. Vision Screening Newport Headstart, 17 screened, 1 referral.

**PETERBOROUGH** - at the first dinner meeting after the summer break, enjoyed a presentation by Susie Spikol Faber from the Harris Center, who talked about the educational programs available for all ages and discussed how the Harris Center integrates their programs into area schools. Lions Marcia Patten, Roland Patten, Bob Bussiere, Lisa Koziell-Betz, Michael Reimer, Sandy Williams, and Marilyn Vose took the SPOT Screener to the Monadnock Rotary's Wellness Festival and screened about 42 people, up from the number last year, with 9 referrals. Planning is under way for our Annual Christmas Tree Sale.

**WESTMORELAND** - provided a KidSight screening for 61 students at the Westmoreland School with help from the Keene Lions. Set up tables and chairs, as well as assembling and delivering a food basket door prize for the September "Friendly Meals" dinner at the Westmoreland Town Hall. Two members attended a Keene Lions meeting and then an Operation KidSight training.



A special thank you to Meghan presenting the Manchester Lions with a check for over \$300 to support the work the MLC does for the community. She raised monies on her own for local charities and not for herself, and made this donation during DG Eric's visit in September.



Milford residents enjoying a free spaghetti dinner.



Hand-me-down Pins from the old Jaffrey-Rindge club!



DG Eric & Sue Lindberg, PDG Henry McKee enjoying some time at the Tunbridge Fair with the Lions of VT.



THE NEWSLETTER DEADLINE  
 for the NOVEMBER ROAR  
 will be NOONTIME SATURDAY OCTOBER 28  
 If YOU would get it to me SOONER,  
 that would be GREATLY APPRECIATED!  
 THANK YOU !  
 rwynnemilford@comcast.net



**OCTOBER**

**2017**



LIONS  
 YOUTH  
 SERVICES  
 MEETING  
 (10/12)

MEMBERSHIP  
 TRAINING  
 \*\*\*\*\*  
 PEMI-BAKER  
 CHARTER  
 NIGHT  
 (10/14)



LIONS  
 SIGHT &  
 HEARING  
 FOUNDATION  
 MEETING  
 (10/19)



HEALTH  
 SERVICES  
 BOARD  
 MEETING  
 (10/24)

ROAR  
 DEADLINE  
 (10/28)

HAPPY  
 HALLOWEEN





*Making a difference with passion & vision.... WE Serve !*

*58<sup>th</sup> Annual Lions MD44  
Mid-Winter MD Convention  
Crowne Plaza, Nashua NH*

*January 26-28, 2018*

*Very Special Guest – ID Jennifer Ware  
And so much more .....*

*Look for MORE details next month !!!*





## LEADERSHIP DIRECTORY

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### ZONE 1

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### ZONE 2

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Milford, Wilton  
~JOSEPH SIROIS~  
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### ZONE 3

Antrim, Gap Mtn, Jaffrey-Rindge  
Monadnock, Peterborough, Souhegan  
~LAWRENCE ROBINSON~  
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### ZONE 4

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~PAMELA PRENTISS~  
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### ZONE 5

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Weare  
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### ZONE 6

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Newport, Sunapee  
~AL EDWARDS~  
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### ZONE 7

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### ZONE 8

Cohase/Woodsville, Lafayette, Lancaster,  
Lisbon, Littleton, Whitefield  
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## GET YOUR MEETING NEWS HERE !

### LIONS YOUTH SERVICES

Thursday, October 12, at  
Hannaford's Kilton Rd  
Bedford at 6:30 pm

LIONS SIGHT & HEARING  
Thursday, October 19, at  
Blakes, Manchester at  
6:30 pm

LIONS HEALTH SERVICES BOARD  
Tuesday, October 24, at  
Hannaford's Kilton Rd  
Bedford at 6:30 pm



### MD44 AUDIO EQUIPMENT 2017-2018

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