*the LION'S ROAR.... your DISTRICT 44N* Monthly NEWS! District Governor Henry McKee "SERVING OUR YOUTH"





## DISTRICT GOVERNOR (DG)

Henry McKee 13 Town Road 79, Orford, NH 03777 cell 603.960.1732 bus: 603.823.5611 e: hanknh@netzero.net

#### FIRST VICE PRESIDENT GOVERNOR (FVDG) Christine Greenwood

PO Box 832, Keene, NH 03431 res: 603.569.1160 cell: 603.762.4124 bus: 603.355.1653 e:cgreenwood@walpolebank.c om

SECOND VICE PRESIDENT GOVERNOR (SVDG) Eric Lindberg 3 Ben Farnsworth Road, Brookline, NH 03033 res: 603.673.1461 cell: 603.801.9421 e: ericlindberg@me.com

#### CABINET SECRETARY-TREASURER (CST) Paul Dalton 91 River Road, Orford, NH 03777 cell: 603.667.0161 e: p54dalton@gmail.com

PDG Alan Ricard PO Box 543, Canaan, NH 03741 res: 603.523.9947 e: alanricard@yahoo.com

#### MULTIPLE DISTRICT 44 COUNCIL CHAIR (MCC) PDG Terri McGrew 11 Rock Ramond Road, Brookline, NH 03033 res: 603.673.2322 e: terrimcgrew@charter.net

MULTIPLE DISTRICT 44 COUNCIL SECRETARY/ TREASURER (MCCST) Sue Lindberg 3 Ben Farnsworth Road, Brookline, NH 03033 Res: 603-673-1461



Cabinet Secretary Treasurer Paul Dalton

Greetings to all Lions:

We haven't heard from many of you yet about your intentions to attend the November 8th Cabinet meeting at the Puritan Backroom, 245 Hooksett Road in Manchester.. Please fill out the registration form included on Page Two of this ROAR and send it along ASAP. **Better yet**, send me an e-mail at <u>p54dalton@gmail.com</u> and let me know that you will be there and will pay at the door. We need a meal/headcount by the middle of the week, (November 4th the latest!).

As GMT Fred Plett so eloquently said 5 years ago, we are not clairvoyant - we only know you are coming if we hear from you.

Presidents and Secretaries, please make certain to have at least two new member kits on hand, so you don't count on the District Governor having them on hand when he visits. CST Allan has kits and usually accompanies the DG but better to be prepared. Contact him if you need kits or help.

The year is whizzing by. We are already into the Holiday Season.

Happy Thanksgiving to all and just ask if you need help with anything. Remember to submit your membership and activity reports every month. They are key to your achieving a 100% Secretary's award.





# DISTRICT 44N CABINET MEETING

# SUNDAY NOVEMBER 8, 2015 PURITAN BACKROOM RESTAURANT 245 Hooksett Rd., Manchester NH

# Special Presentation by Fidelco Guide Dog Representative

Registration	10:00 - 10:30
Meeting Opening	10:45
Lunch	11:15
Resume Meeting	11:45
Adjourn	2:00

Please send your payment as soon as possible if you have not already done so in order to reserve your seat. Reservations must be made to CST Paul no later than November 2, 2015 Make checks payable to Lions District 44N, and mail to CST Paul Dalton, 91 River Rd, Orford NH 03777



We will be having a grand time with speakers, fellowship, food, and, of course, a game. Hint, Hint: You might want to sit with an engineer at your table. Looking forward to seeing you all there. Remember, bring your dollar! You may even get to keep it!!

Sue Lindberg, Tail Twister

Name(s)	Total Attending:
Lions Club	x \$ 20.00
Contact Phone Number:	Check Total:
E-mail Address:	

DISTRICT 44N CABINET MEETING NOVEMBER 8, 2015 PURITAN BACKROOM MANCHESTER NH

IN THIS ISSUE		EVENTS CALENDAR	EVENTS CALENDAR	
	٢	MD44 Meeting, 11/04	JANUARY 29 - 31, 2016	
		THE NOVEMBER 4th MD44 COUNCIL MEETING LOCATION HAS BEEN MOVED TO: BLAKE'S RESTAURANT located at	NH LIONS MD44 MID-WINTER CONVENTION	
		353 South Main Street in Manchester	Our Guests	
		Bedford 50th Anniversary11/07Brookline Penny Sale11/0744N Cabinet Meeting11/08	International Director Linda Tincher & Lion Vern Tincher	
CST Paul Dalton 44N Registration Events Calendar 1st VDG Comments	Pg 1 Pg 2 Pg 3 Pg 4	Gap Mtn Gift Basket Sale11/1444H Cabinet Meeting11/15LYS Meeting, Manchester11/18LSHF Meeting, Manchester11/19	Fantastic Friday Night Entertainment with	
2nd VDG Comments	Pg 4	HSB Meeting, Manchester 11/24 Amherst 35th Craft Fair 12/05	DJ Dave Martinez	
GLT Comments GMT Comments	Pg 5 Pg 5		~ Music ~ Name That Tune ~ Karaoke ~ Dancing	
MCC Comments	Pg 6	NEWSLETTER SUBMISSION	Scavenger Hunt	
Dogsight Project LSHF News New Members 44N Membership LYS RAP LYS Peace Poster LYS Patriotism Club Highlights MD44 Registration	Pg 6 Pg 7 Pg 7 Pg 7 Pg 8 Pg 9 Pg 9 Pg 10-14 Pg 15	Deadline for submitting articles to be published for December, each and every submission, should reach me by no later than 12:00 pm noon time on Saturday, November 28th. Please keep in mind that if your submission is not reached by this deadline, it will not be published. Since this is a holiday weekend, the time frame will be limited. If you have your submission earlier		
MD44 Meal Choices MD44 Awards Claremont Wine Go Green Go Snow	Pg 16 Pg 17 Pg 18 Pg 19 Pg 19 Pg 19	than this deadline, then please by all means send it to me. Many thanks for your understanding and THANK YOU for all that you do!	New Multiple District Meeting Format Saturday Morning Saturday Night	
	rg 19	~HAPPY THANKSGIVING~ Visit NH LionsDistrict 44N on Facebook	<b>"Academy Awards of Recognition"</b> to honor individual Lions	
		Clubs may submit upcoming events and/ or photos for past events on the district Facebook page.	Have fun and be inspired by your fellow NH Lions	
	100	All submissions must be compliant with Lions Code of Ethnics and should be sent to	Nearby Afternoon Activities:	

Lion Tom Reynolds

tcreynoldsjr@comcast.net

Fb

Merrimack Premium Outlets Budweiser Brewery Tours & the famous Clydesdale Horses

#### IMMEDIATE PAST DISTRICT GOVERNOR (PDG)

Melody Whitcher 30 Appleton Street, Manchester, NH 03104 cell 603.491-0676 e: wmel46@yahoo.com

#### GLOBAL LEADERSHIP TEAM (GLT) PDG Sandra Hurd 166 Turkey Hill Road, Merrimack, NH 03054

res: 603.424.8922 e: axstewart@comcast.net

### GLOBAL LEADERSHIP TEAM (GMT)

Fred Plett 65 Wallace Road Goffstown, NH 03045-1823 res: 603-497-4054 cell: 603-660-0732 e: frplett@gmail.com

# INTERNATIONAL DIRECTOR (ID)

Edward Farrington 21 Mooreland Street, Milford, NH 03055 res: 603-672-4757 cell: 603-801-0095 e: ed.farrington@hotmail.com

#### MULTIPLE DISTRICT 44 CENTENNIAL CHAIR

PID Ed Lecius 11 Underwood Lane, Merrimack, NH 03054 res: 603-429-0561 cell: 603-321-6458 e: lioncommish@hotmail.com

## DISTRICT 44N PHOTOGRAPHERS

Dick StJean 100 Gilhaven Road, Manchester, NH 03104 res: 603-623-1035 cell:603-533-7194 e: rbstjean@juno.com

Tom Geno 57 Intervale Road, Canterbury, NH 03224 Res: 603-783-3365 Cell: 603-848-3364 E: cmegonh@gmail.com

#### DISTRICT 44N SOCIAL MEDIA/WEBMASTER Tom Reynolds

21 East Road, Weare, NH 03821 res: 603-529-0042 cell: 603-494-2690 e: tcreynoldsjr@comcast.net



# First Vice District Governor Christine Greenwood

Think back upon your first Lion "AHA" moment; the time when you knew you become a LION - remember that amazing feeling you felt inside with helping someone in need. Describe that feeling when talking with potential members to join the 1.4 million members in helping our world. Ask

them to join us in making a difference!

As we look for new members, it is also just as important to make sure existing club members enjoy themselves. As with making sure new members feel welcomed.... Follow up with fellow Lions that you have not seen at events to attend a meeting, follow up and make the existing club members feel welcomed. Communicate often with members to encourage them to attend a meeting or events. Let them know they are missed.

REMEMBER- the District Cabinet meeting, Sunday, November 8<sup>th</sup> at the Puritan Backroom in Manchester NH - make sure to RSVP to CST Paul Dalton by November 2.

I certainly hope everyone is able to attend. If not, please encourage another member in your club to attend in your absence - maybe another member would be willing to bring a new member.

Remember, ENGAGE and INVOLVE your new members.

Let's all work together to help DG Henry with as much attendance from our clubs as possible.

Wishing each and every Lion a very





# Second Vice District Governor Eric Lindberg

The weather is getting cooler and the Lions are heating up! I have been out and about visiting and am constantly amazed with all the projects that the different clubs take on. It shows how we take the

saying, "Where there is a need, there is a Lion" to heart. Keep up the good work and try to let your communities know what you are up to. Publicity is another way to get others to join us.

In between all your projects and fundraisers, please don't forget to register and attend the Cabinet Meeting at the Puritan Backroom in Manchester on November 8th. A representative from Fidelco will be there with a guide dog in training as our guest speaker.

It's also not too early to start signing up for the Mid-Winter Convention. With some of the changes that are being made this year, it should be quite a weekend!

I will be attending the Advanced Lions Leadership Institute in Chicago this month. I am looking forward to meeting other Second VDG's from around the country and getting new ideas.

I look forward to seeing old friends and making new ones at the upcoming Cabinet Meeting, Mid-Winter Convention, Zone meetings, and at other venues. ZONE 1: JILL HEALEY 3 Timberwood Drive #206 Goffstown, NH 03045 603.384.1263 jhealey142@comcast.net Goffstown, Hooksett, Manchester, Pinardville, New Boston area

ZONE 2: JOHN WYNNE 344 Elm Street #61 Milford, NH 03045 603.930.1410 johnwynne61@comcast.net Amherst, Bedford, Brookline, Merrimack, Milford, Wilton

## ZONE 3: BRENDA

SALMONSON 15 Longhill Road Peterborough, NH 03458 603.924.2288 bls@wjplaw.com Antrim/Bennington, Jaffrey-Rindge, Gap Mtn, Monadnock, Peterborough, Souhegan

#### ZONE 4: RON FARINA

17 McKinley Street Keene, NH 03431 603.352.4672 rfarina@ne.rr.com Chesterfield, Fall Mountain, Hinsdale, Keene, Swanzey, Westmoreland

## ZONE 5: MARTI CAPUCO

276 Plummer Hill Henniker, NH 03242 603.860.4187 marti.capuco@sau24.org *Concord, Henniker, Hillsboro, Hopkinton, Weare* 

ZONE 6: CHERYL POWERS 68 Jack Wells Road Danbury, NH 03230 603.848.5255 lioncherylpwrs@aol.com Andover, Claremont, Franklin, New London, Newport, Sunapee

ZONE 7: NANCY CHARBONO-RICARD PO Box 543 Canaan, NH 03741 603.523.9947 nancy.charbono@dartmouth.edu Bristol, Canaan, Enfield-Mascoma, Hanover, Orford, Plymouth

## ZONE 8: ANN BAILEY

29 Rich Street Groveton, NH 03582 603.631.7456 lionannbailey@yahoo.com Cohase-Woodsville, Lafayette, Lancaster, Lisbon, Littleton, Whitefield



Global Leadership Team Coordinator PDG GLT Sandra Hurd

The year is in full swing and all Zones are meeting to assist their clubs. I have attended many of these meetings, offering a Member Orientation packet as part of my GLT training responsibility. I am pleased so many clubs are using them. If your club does not have one, let me know and I will mail one to you.

*GUIDING LIONS*: We can always use more Guiding Lions. Contact me if you are interested. I will help you with the process.

*FLASH*. Do **YOU** have your current year Membership Card? If not, contact your Secretary or Treasurer. These are valuable ID's for you to carry and honor your membership in Lions.

Hope to see all of you at the Cabinet Meeting at the Puritan Back Room on Sunday, November 8. These meetings are informative and great fun. Be a part of them!!!!

In the meantime, if you need anything from me, please contact me at 424-8922 or axstewart@comcast.net



Musings from GMT Fred Plett

Summer is long over and we are in the swing of another new Lions year. Now is the time to look around you and identify prospective Lions. It is as simple as asking people to join Lions, in the right way! The right way is an enthusiastic endorsement of all of the positive contributions we are making to the community and how much fun it is to be a Lion.

If you can say this in a short blurb, 100 words or less, you have your recruiting tool. If you hear a "no", that's OK - keep asking other people and you'll eventually hear a "yes".

And even when you hear a "no", come back and ask a second and a third time (after decent intervals of course). With more members we have there are more people to take on the projects we have so nobody burns out and perhaps we can tackle bigger projects.

We have more friends we can make and bond with and we have more administrative funds at our disposal. Perhaps you can ask people to help out with projects although they are not Lions. That may solidify the sales job for you because they might sell themselves into joining. We either grow or we diminish. Which is it? What future do you want for your club?

### SPOT VISION SCREENER COORDINATORS

Zone 1—Jean Lemire jlfrenchman@comcast.net

Zone 2—Jan Reimers jan.reimers@charter.net

Zone 3—Marcia Patten ramvpatten@comcast.net

Zone 4—Geoffrey Molina gmolina.@ne.rr.com

Zone 5—Rosalie Smith thenursenice@hotmail.com

Zone 6—Mary Giveen mgiveen@drsamseyecare.com

Zone 7 - Bob Rowsell fireman@madscape.com

Zone 8 - Ann Bailey lionannbailey@yahoo.com

#### MD44 MAICO PILOT AUDIOMETER COORDINATORS



## Southern NH Coordinator Zones 1 - 4

Ana Ortega - Merrimack Lions 225 Baboosic Lake Road, Merrimack, NH 03054 *ortegafam4@yahoo.com* mobile: 603.289.9174

> Northern NH Coordinator Zones 5 - 7/8

Rosalie Smith - Hopkinton Lions 425 Little Tooky Road, Contoocook, NH 03229 *thenursenice@hotmail.com* home: 603.746.5781



# ~ your friend in service, MCC Terri McGrew

Greetings Fellow Lions

Did you know the Lions Sight & Hearing Foundation of NH started in 1978 with contributions from a few Lions who were passionate about helping others? With the support of NH Lions continued fundraising efforts, the endowment reached \$500,000 approximately twenty years later and we began drawing from the funds to help provide eye glasses and hearing aids for people in need.

In the early years, 70% of requests were for eye glasses and 30% for hearing aids. Over the years the need has shifted and the majority of applications received today are for hearing aids. The cost of hearing aids is much greater than eye glasses so the Lions Sight & Hearing Foundation of NH needs your help more than ever.

Each time your club makes a donation directly to the Sight & Hearing Foundation, or presents a Granite State Fellowship, or purchases a calendar raffle ticket from the Twin State Soccer Association you are making it possible for the NH Lions to provide important services and improve the quality of life for NH residents who truly need our assistance.

I hope your club will participate in the annual "Parade of Checks" at the Mid-Winter Convention on Saturday January 30<sup>th</sup> 2016 and show your pride and support by presenting a donation to the Sight & Hearing Foundation of NH.

I'll talk about NH Lions Health Services, Operation Kid Sight, and Lions Youth Services in next month's newsletter ~ please also remember them when making donations at the Mid-Winter Convention.

We must remember that one determined person can make a significant difference and that a small group of determined people can change the course of history." ~ Sonia Johnson



# The DogSight Project

A Program of the New Hampshire Lions Multiple District 44 - Health Services Board Fifteen Years!



We of the DogSight Project are celebrating 15 years of raising funds for Fidelco and spreading the word about guide dogs and Fidelco Guide Dogs in particular. We still offer "Travels with Ruby" even though Rose is the new dog, and topics can include the white cane, living with limited vision or Guide Dog facts.

We would like to raise \$15,000 this year to celebrate our 15<sup>th</sup> anniversary and we have some incentives for you to consider. Your club can designate a \$250 donation to sponsor a guide dog harness, a \$500 donation to sponsor a kennel at Fidelco for half a year or a \$1000 donation to sponsor a kennel for an entire year. Your club's name and town will appear on the harness or will be displayed outside the kennel. And, as before, any donation of \$300 or more will receive a paw banner patch and a \$1000 donation can be used for a Loyal Shepherd Fellowship rather than a kennel sponsorship.

If you have any questions about these new sponsorships, just ask me! ~Linda Piekarski, Chair, **The DogSight Project**~

# LIONS SIGHT AND HEARING FOUNDATION NEWS

# A message from Lions Sight and Hearing President Fred Plett

At midwinter convention, January 30<sup>th</sup>, 2016, at the Courtyard Marriott in Nashua, Lions Sight and Hearing will have its annual meeting. You are all members of this organization by virtue of being a Lion.

Each year, we elect two new members of the board from District 44H, and two from 44N, and that will be the case this year as well. Please consider running for this Board.

Lions Sight and Hearing spent \$50,000 last year on hearing aids, cataract surgeries and a couple of other medical cases involving sight and hearing. It does incredible amounts of good, and enables clubs to tackle projects of this nature that would otherwise be beyond the club's means to do. The Board meetings are productive, and they are fun!

In the morning during the Multiple Council meeting, we will give the highlights of our past year and opportunities for fundraisers to help LS&H make its financing goals so we can do all this good work. This would be an appropriate time to bring your checks for a parade of checks for LS&H. In the afternoon, we will have an abbreviated LS&H annual meeting, at which the elections will take place, and we can handle more in -depth questions which time won't allow during the morning sessions. See you at midwinter.

# WELCOME NEW LIONS! WELCOME NEW LIONS! WELCOME LIONS!

# CLUB

NAME

Amherst Bedford Bristol Goffstown Goffstown Keene Andrea Maniglia Sara Borzorg Kirstin Cate Sandy Judd Thomas Rothwell

Debra Hamel

# SPONSOR

Linda Ribolini Elda Cordero-Goodman Theresa Butler

James Hogancamp

Club	As of July 1	As of August 20	Change
Total 44N	1,220	1,176	<u>-44</u>
Amherst	52	50	-02
Andover	20	22	+02
Antrim-Bennington	33	27	-06
Bedford	21	21	0
Bristol	19	18	-01
Brookline	31	27	-04
Canaan	47	45	-02
Chesterfield	39	37	-02
Claremont	6	6	0
Cohasse	48	46	-02
Concord	28	29	+01
Enfield-Mascoma	44	44	0
Fall Mountain	8	6	-02
Franklin Area	27	24	-03
Gap Mountain	12	12	0
Goffstown	63	56	-07
Hanover	37	37	0
Henniker	18	18	0
Hillsboro	30	30	0
Hinsdale	27	27	0
Hooksett	27	25	-02
Hopkinton	26	26	0
Jaffrey-Rindge	incl Souhegan	incl Souhegan	
Keene	80	84	+04
Lafayette	16	16	0
Lancaster	25	24	-01
Lisbon	34	31	-03
Littleton	17	17	0
Manchester	19	19	0
Merrimack	26	26	0
Milford	32	31	-01
Monadnock	28	28	0
New Boston	incl Goffstown	incl Goffstown	
New London	15	15	0
Newport	14	14	ů 0
Orford	34	34	Ő
Peterborough	37	37	ů 0
Pinardville	22	22	0
Plymouth	10	9	-01
Souhegan	42	41	-01
Sunapee	26	24	-01
Swanzey	9	0	-02
Weare	10	10	-09
Westmoreland	10	10	0
Whitefield	20	20	0
Wilton	31	20 31	0
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DISTRICT 44N MEMBERSHIP





# READING ACTION PROGRAM



This is to re-introduce The Lions Club International Reading Action Program (RAP) Campaign. Literacy -- the ability to read and write -- is the foundation for education and social development. Yet, hundreds of millions of adults lack minimum literacy skills and millions of schoolaged children are not attending school to obtain them. The Reading Action Program is a 10-year commitment to increasing reading and literacy rates. It's a call to action for every Lions club. So Lions, are you ready to expand our impact by jumping on board the Reading Action Program? There are many ways Lions can help in their respective communities. Consider the following:

- Developing after school reading programs
- Reading to children at local libraries
- Contacting your local school and asking how you can help
- Donating books and/or computers to your local school or library
- Volunteering as tutors through a local school
- Working with local literacy experts and agencies
- Working to promote braille literacy

Any club already doing the reading action program please let me know. Please use the form below for reporting any activity. I can be reached at <u>mbi1220@gmail.com</u> or by my cell phone 603-770-9396.



Lions Youth Services Multiple Districts 44 Reading Action Program



Reporting Club Name:
Activity Type:
Activity Description:
Number of People Served:
Number of Lion Hours :
Number of Lions Participating:
Funds Raised:

# the PEACE POSTER CONTEST....



is quickly coming to an end, the deadline for this contest is November 15.

If your club is able to collect your winning posters before this or by this date and have them ready by the 44N Cabinet meeting on November 8, or the 44H Cabinet Meeting on November 15, please bring them to the meeting or have someone who is attending from your club bring them, that would be great and it will save on postage fees.

If you are unable to collect the winning posters by this time, that is certainly okay but they will need to be sent to me postmarked no later than the 15th of November.

Please send them to:

Lion Rhonda Wynne 344 Elm Street, Unit 61 Milford, NH 03055-4739

If you are shipping, please remember they need to be carefully rolled and inserted into a mailing tube. Please do not fold them. Also, remember to label each poster on the back in the right hand corner, clearly indicating all information required, child's name, school, club sponsor, contact information, quote from student, etc. If you have any questions regarding this, please let me know.

Also, if possible, before you roll them up and place in a mailing tube, I am asking that you take a photo of each of your winning posters and email them to me at:

## rwynnemilford@aol.com

(Many of you have cell phones which can be used to take pictures, but if you cannot take a photo that is okay too).

Looking forward to receiving all the wonderful posters from all our creative participants!

"SHARE PEACE" ... 2015-2016

# the CITIZENSHIP & PATRIOTISM CONTEST ....

## **DEADLINE HAS BEEN EXTENDED....**

The deadline for the "American Flag" essay for NH Middle School students Grades 5 through 8 has been extended to December 15, 2015 by Lions Youth Services.

This year LYS was looking to coordinate the essay contest with the Peace Poster contest but decided since this was not communicated earlier enough to the clubs, the essay contest deadline was extended by one month.

Here are the contest details: the Essay should be 300 words or less (minimum of 100 words). The essay may be typed or hand written (if hand written the essay must be legible and written in ink). Sources and references should be listed in the essay. The criteria of the essays will be judged on originality, creativity, and facts.

Questions and/or completed essays may be directed to one of the LYS members listed below:.

Harry Armstrong 44N,email: harrya616@yahoo.com John Wynne 44N, email: johnwynne61@comcast.net

Joe Caouette 44H, email: josecaouette@comcast.net Marie Hall 44H, email: mariehall326@gmail.com

Awards as follows: First place in each grade level (5th through 8th grade) within each Lions district will receive a certificate and medal and also qualify for the Multiple District contest and the following awards:

NH Lions Multiple District 44



1st Place 5th grade \$100.00 1st Place 6th grade \$100.00 1st Place 7th grade \$100.00 1st Place 8th grade \$100.00



# Club Activities Highlights

Manchester - On his October 6, 2015, DG Henry presented a 15 yr Chevron to Lion John Lemire,

Congratulations

Lion Lemire!



DG Henry McKee presents 15 yr Chevron to Lion John (Jean) Lemire



From Left to Right: MLC President Elspeth Cheung, DG Henry McKee, CST (PDG) Alan Ricard and MLC 1st VP Theresa Preston

# Souhegan – 50th Anniversary Celebration !



PDG GLT Sandra Hurd congratulating the Souhegan Lions as they celebrate their 50th Anniversary on October 8, 2015 at JP's Restaurant, Rindge NH

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Souhegan club members photo up during their 50th Anniversary celebration on October 8, 2015

# Club Activities Highlights (cont'd) -

**Amherst** - will be holding 35th Annual Craft Fair at the Amherst Middle School on December 5th. Raffle tickets for this event will be sold during the November Cabinet Meeting. If you wish to purchase these \$10 Raffle tickets, please contact President Joan Ferguson at jferg47410@aol.com

**Bedford** - will be celebrating 50th Anniversary on Saturday, November 7 at the Derryfield Country Club, 625 Mammoth Road, Manchester.

> BEDFORD LIONS CLUB Saturday, November 7, 2015 6:00—10:00 pm

The Derryfield Country Club 625 Mammoth Road, Manchester, NH

> Entrée Choices: Seafood Stuffed Haddock OR Roasted Prime Rib

Served with Classic Caesar Salad, Roasted Red Bliss Potatoes, Dessert, Coffee or Tea included

> Music Provided by: Dance Down Memory Lane" Cash Bar \$40.00 per person



ANNUAL BROOKLINE PENNY SALE Richard Maghakian Memorial School

> November 7 Doors Open at 4 pm Calling Begins Promptly at 6 pm

> > Food, Fun, Many Items to Be Won

Door Prizes, "Mystery Prize"

50/50 Raffle

ALL ARE WELCOME

**Brookline** - holding annual Penny Sale at the elementary school on November 7. Doors open at 4pm. Lion Ron Calo chairing this event, all are welcome! Will be conducting KidSight Screening at both elementary schools on November 2-3 (287 students at the Maghakian School) and November 4-5 (272 students at Captain Samuel Douglas Academy). Lion Jan Reimers is coordinating this effort. To date; have donated 321 items to the clothing drive.

# Club Activities Highlights (cont'd) -

Merrimack - sold numerous "Scarecrows" as part of their fundraising project throughout the area.









**Milford** - held concession stand fundraiser at the Milford Pumpkin Festival selling hamburgers and hot dogs with revenue of \$4000 and net profits of \$2200. Held Italian night visitation meeting with members of the Amherst club. Donated \$100 to the Milford High School theater department

**Antrim Bennington** - in September, the Lions were actively involved in Antrim's Home and Harvest event, including a float in the parade and serving an outdoor dinner during the fireworks. This is project supports community spirit as well funds for service projects throughout the year. Further during the month of September into October our team of 10 well

trained Lions did vision screening for a total of 384 children. Additionally nine adults were screened during the Home and Harvest event.

**Gap Mountain** -five of our members worked with the Troy Festival Committee coordinating the making of scarecrows to decorate the common. Lots of families participated. Fortunately, none of us are allergic to straw. Our "Creepy by the Common" Halloween trick or treat stop was a huge success. Most of our members were in costume to greet the goblins. Holiday Basket Sale, Saturday, November 14 Village Pond Community Center on the Troy Common from 10 am to 2 pm.



Lion John Miller with Juggler Friend enjoying the Milford Pumpkin Festival on October 10

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# Club Activities Highlights (cont'd) -

**Mondadnock** - Gramma's Table October 13, 2015 DG Henry to visit for a breakfast meeting on Tuesday, November 3, 2015. Christmas Tree sale on November 28, 2015 at 4pm at Piedra Finas parking lot and Mothers Hardware until they are gone. Holly Berry Fair on November 21 from 9-2 at Malborough Community House.

**Peterborough** - made a donation to The Eastin Coll Vision Fund to help finance eye surgery not covered by his insurance. With our donation, his

funding goal has been met. We paid for an eye exam, and made a donation toward the purchase of a hearing aid for a Peterborough resident. SPOT Zone Chair Marcia Patten has been kept busy transporting the screener, and continues to train others in its use. She and Lion Roland Patten assisted the Jaffrey-Rindge Lions Club hold a screening as part of Jaffrey's Scarecrows on the Common. We have reached out to Dollars for Scholars to ask for help from scholarship recipients, or other interested parties, to assist with unloading the Christmas trees next month, and to help sell tickets for our annual Duck Race fundraiser in the Spring.

**Concord** - since the end of September through Oct 20th, the club has been screening students in the greater Concord area. This includes Canterbury, Webster, Penacook and Concord. To date, out of 1756 students,1648 have been screened with 146 referred and 11 flagged. The club has the potential of another 1400 students to be screened before November 12th in Concord, Salisbury, Boscawen and Belmont.

**Henniker** - participated at the town's Music on Main Street where the Club provided a "bouncy house" for children, prepared a pancake breakfast and nachos for sale and sold flower bulbs from our garden. Left over pancake mix was donated to the town food pantry and money raised provided a scholarship for a middle school student to attend environmental camp. Lions Garden produce was provided to the food pantry and town 6<sup>th</sup> graders came for a learning experience as they picked potatoes. Members completed our semi-annual roadside clean up. Collected and recycled 34 pair of eyeglasses. LSHF approved our sponsorship and application for a resident to obtain hearing aids

Hillsboro - donated \$100 to area food pantry. Collected and donated 27 pairs of eyeglasses for recycling. Conducted blood drive, 4 Lions, 16 hours, 40 donors. Three Lions worked 7 hours one day and then the next day, two Lions spent five hours screening 108 students for Vision Screening, 14 students referred, two flagged and 92 successful at Hillsboro-Deering schools. Then at the Washington Elementary school screened 52 kids, five students with 4 referrals, six preschoolers were screened with no referrals and three adults with no referrals and one toddler. PCC Don and Meg Ager attended the Colby, WI Pin Swap and the Western States Pin Swap in Reno. Next Reading is Fundamental project will be on October 31 at the Hillsborough-Deering Elementary school and the date for the Washington Elementary school has not been determined yet. Club will host annual Senior's Dinner on November 21.







# Club Activities Highlights (cont'd) -

Hopkinton - had a very busy schedule this month with SPOT Vision screening. Between the three schools of KRES in Bradford, Maple Street School and Harold Martin schools of Hopkinton, screened about 700 children. A big thank you to Rosalie Smith, Dick Dagavarian, Dick Horner, Keith Wallace and all who helped out. October was the month for the last harvest for the Henniker/ Hopkinton Food Pantry garden. To help with the project, former fifth graders, now sixth graders, returned to the Lions Club Garden to see the fruits of their springtime labors. It was like a treasure hunt for the kids, Never saw two rows of potatoes dug in a shorter period of time and they did a great job. Saturday was the day to put the gardens to bed - just in time before the freeze. Hopkinton Lions were present and very much involved with the ongoing restoration of Kimball Cabins on October 17, Volunteers Weekend. Lion Carl Goodman prepared us for the project with You Tube videos of puttying and chinking ....screwdrivers, brushes, putty knives, spatulas etc.. Thanks to all who turned out on this beautiful, sunny day.

**Newport** - Blood Drive NMHS to be held on November 4. Zone Meeting New London King Solomon Temple in place of regular meeting will be held on November 5. Board meeting & regular meeting on November 18 at 6 pm Salt Hill 2

**Pinardville** - miniature Christmas trees and decorated wreaths will be displayed for raffle at the Henry J. Sweeney Post on Maple Street in Manchester November 16 - 27. Members donated time & materials for this event and would appreciate your support! Interested in purchasing raffle tickets? Contact silverladylou@comcast.net Hosted first official Vision Screening—250 children. Completed city wide elementary school distribution of handmade hats and mittens provided by volunteers who knit for the club including several members who make the hats/mittens or donate yarn to those who do.

**Canaan** – the Health Closet continues to be busy. Members worked at the monthly community dinner. The motocross awards banquet was held on October 17. Three members attended the Zone 7 meeting in Enfield on October 21. Members will deliver meals on Thanksgiving day.

**Enfield-Mascoma LIONESS** – held its fall Adopt-A-Highway pickup with 8 members participating. The club will hold its annual craft fair, Frosty's Craft World, on Saturday, November 21, from 9:00 a.m. to 2:00 p.m. at the Enfield Village School on Route 4. The club's annual Thanksgiving Pie sale will take place on Wednesday, November 25, beginning at 9:30 a.m. at the Enfield branch of Mascoma Savings Bank on Main Street. Pies may be pre-ordered by calling 603-632-5557 or emailing <u>drb60@comcast.net</u>.

**Orford** – after much discussion, the club has committed to going forward with its Basketball Tournament December 12-13. Completed the last Adopt-A-Highway pickup of this season with five Lions and six service hours. Senior dinner scheduled Saturday, October 31 at the local Congregational church. Delivered two bags of winter clothing to the Lancaster Lions Club for distribution to their needy. Four members attended the Zone 7 meeting hosted by the Enfield-Mascoma Club.

**Lancaster** - District Governor Henry McKee was the guest speaker at a recent club meeting and he spread his enthusiasm about being a Lion. Known for our cooking skills and serving great food, our club volunteered to cook at several community events. Two applications for eye exams were approved, one for an adult and the other for a young child. 180 pair of eyeglasses were collected. During our annual road side pickup we gathered 16 bags of trash.

Multiple District 44 ~ 56 <sup>th</sup> A "NH Lions Academy Courtyard by Marriott ~ 2200 Sou January 29– Ja Our International Guests: ID Linda Tinche	Awards of Recognition athwood Drive, Nast nuary 31 <sup>st</sup> , 2016	ion" hua, NH 03063
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Registration MID-WINTER CONVENTION ~ Page One ~

## NH LIONS 2016 MID-WINTER CONVENTION MEAL CHOICES

Friday Dinner ~Cash Bar and Fantastic Entertainment 6:00 – 7:00 pm Dinner served at 7:00 pm and the entertainment continues to 9:30 pm Entertainment ~ DJ Dave Martinez ~ Music & "Name that Tune" Contest & Karaoke & Dancing

> Friday Dinner Options: *\$* **35.00** per person Chicken Marsala \_\_\_\_\_ or Lobster Mac & Cheese \_\_\_\_\_ Vegetarian Option available on request \_\_\_\_\_\_ Dinner includes: Soup du jour, Dessert & Coffee/Tea

Saturday Breakfast Options: \$ **18.00** per person Ham & Cheese Omelet \_\_\_\_\_ or Belgium Waffle \_\_\_\_\_ Breakfast includes: Bacon & Homefries, Orange Juice & Coffee/Tea

Saturday Lunch Options: \$ 23.00 per person Cobb Salad with Chicken Ham & Swiss Wrap Vegetarian Grille on Ciabatta Bread

Lunch includes: Soup du jour, Side, Dessert & Coffee/Tea or Bottled Water or Soft Drinks

Saturday Dinner Options: \$ 40.00 per person Tournedos of Beef \_\_\_\_\_ Baked Haddock \_\_\_\_\_ Wild Mushroom Ravioli \_\_\_\_ Dinner includes: Salad , Dessert & Coffee/Tea

Sunday Breakfast Options: \$ **18.00** per person Scrambled Eggs \_\_\_\_\_ or French Toast \_\_\_\_\_ Breakfast includes: Bacon & Homefries, Orange Juice & Coffee/Tea

Lion # 1 _		Club	
Lion # 2 / Guest _		Club	
Telephone No: (	)	Email	
Meal Choice(s) MID-WINTER CONVENTION ~ Page Two ~			

# "NH LIONS ACADEMY AWARDS OF RECOGNITION" NOMINATION FORM MD 44 Mid-Winter Convention January 29 – 31, 2016

## **Recognizing Individual Contributions in New Hampshire**

The 2016 MD44 Mid-Winter Convention Committee would like to honor individual Lions on Saturday January 30, 2016 at the NH Lions MD44 Mid-Winter Convention at the Courtyard by Marriott in Nashua, NH.

We are asking your Lions club to nominate someone for honorable recognition. As a club, or as a board of directors, or as individual Lions, please nominate your "**Super Lion**", someone who goes above and beyond the call of duty or your "**Best Supporting Lion**", someone who exemplifies our motto "We Serve" or your "**Lifeboat Lion**", someone who is an absolute pleasure to work with and someone you can always count on; a Lion you would like to have in your lifeboat.

Please fill out this nomination form with the individual's name, address, phone number, the name of their Lions Club, and a brief description of the individual's contributions that have led to this nomination.

Please return the nomination form no later than January 4, 2016 to:

MCC Terri McGrew • 11 Rock Ramond Road • Brookline, NH 03033

We'll take it from there, alerting your nominee and encourage them to attend the Mid-Winter Convention dinner on Saturday, January 30, 2016. Thank you for taking time to recognize one of your members; we appreciate it, and I know the nominees will appreciate it too.

Your friend in service, MCC Terri McGrew ~ 2015 MD 44 Mid-Winter Convention Chairman

Name:		 
Address:		 
Telephone:		
Club:		





Invites you to a



# THE CLAREMONT LIONS

# wine and Chocolate Tasting

Come sample the pairings of wine and chocolate at Bouteille Wine & Gift Merchants 18 Opera House Square, Claremont, NH November 14, 2015 from 4-6 pm \$5.00 Donation at the door to the Claremont Lions Club

This is a fundraising event and Mybrigadeiro Chocolate will be available for sale. A portion of the chocolate sales will be donated to the Lions Club.

All funds raised; door donations, and chocolate sales will be used in the local community for vision care.

Sampled Wines and other items will be available for purchase from Bouteille Wine & Gift Merchants.

## 19

# GO GREEN!

So far nine clubs have completed the "Protecting the Environment" portion of the Centennial Challenge. Not a bad start! We still have plenty of time for every club to do a recycling project, or roadside clean up, or whatever you can dream up.

I also hope that all of you photographers out there are busy taking pictures and getting ready to submit one from your club. This is a fun contest and we will be picking the one we want to represent MD-44 at the Mid-Winter Convention. You need to bring the printed  $8 \times 10$  photo to the November Cabinet Meeting for consideration. Remember, no people in the picture! I can't wait to see them!

Sue Lindberg Environmental Chair

GO SNOW!

ORDER A SNOWMAN KIT

WE KNOW YOU WANT ONE

> VEST NOT INCLUDED





